

## SAN BERNARDINO COUNTY LAND USE SERVICES DEPARTMENT, PLANNING DIVISION 385 North Arrowhead Avenue, San Bernardino, CA 92415-01



385 North Arrowhead Avenue, San Bernardino, CA 92415-0182 15456 W. Sage St., Victorville, CA 92392

## PROPOSED ENVIRONMENTAL DETERMINATION

San Bernardino County Land Use Services Department, Planning Division has prepared Initial Studies on the environmental effects of the following projects. You may examine the environmental Initial Study by contacting the appropriate County office within 20 days of this notice for review of the proposed environmental determination. Staff may approve some projects 20 days after this notice without further advertisement. Other projects, per State law, are scheduled for hearing before the County Planning Commission, and will be advertised for public hearing separate from this notice.

Supervisorial District 1 (760) 243-8245 Supervisorial Districts 2, 3, 4, & 5 (909) 387-4131 Environmental (909) 387-4147

## MITIGATED NEGATIVE DECLARATION SUPERVISORIAL DISTRICT 1

APN: 3098-481-10

APPLICANT: RODRIGUEZ, FAUSTO ROBLES

PROPOSAL: TENTATIVE PARCEL MAP 18973 TO CREATE 2 PARCELS ON 5 ACRES

COMMUNITY: PHELAN/1ST SUPERVISORIAL DISTRICT

LOCATION: CAYUCAS ROAD, SOUTH SIDE; LA MIRADA ROAD AND ACANTHUS STREET, EXTENDING BETWEEN

PROJECT No.: P201000469

NEGATIVE DECLARATION
SUPERVISORIAL DISTRICT 2

APN: 0200-131-09
APPLICANT: RAWLE, GERAD JR.

PROPOSAL: TENTATIVE PARCEL MAP 19049 TO CREATE 2 PARCELS ON .48 ACRES

COMMUNITY: UPLAND2<sup>ND</sup> SUPERVISORIAL DISTRICT

LOCATION: NEWMAN STREET AND ELECTRIC AVE., NORTHWEST CORNER

PROJECT NO.: P201000382

## **SUPERVISORIAL DISTRICT 4**

APN: 1013-161-01

APPLICANT: T-MOBILE WEST CORPORATION

PROPOSAL: CONDITIONAL USE PERMIT TO ESTABLISH A WIRELESS TELECOMMUNICATIONS FACILITY CONSISTING OF 9 PANEL

ANTENNAS, ONE 2' MICROWAVE DISH, ONE GPS ANTENNA AND ONE OMNI WHIP ANTENNA WITH SIXX EQUIPMENT CABINETS

ON A 50' MONOPINE WITHIN A 480 SF LEASE AREA ON A PORTION OF 9.5 ACRES

COMMUNITY: CHINO/4TH SUPERVISORIAL DISTRICT

LOCATION: PIPELINE AVENUE, EAST SIDE; MAPLE STREET, APPROXIMATELY 135' NORTH OF

PROJECT NO.: P201000452

11/1/2010